



# Nomination Form

**Submit completed nomination forms by Thursday, December 5, 2024**

To: City of Lakewood 5050 Clark Ave., Lakewood, CA 90712  
 Attn: Kristin Preciado or email: kpreciado@lakewoodcity.org

The below-named person is nominated as a candidate for the Lakewood Youth Hall of Fame for his/her accomplishments during sports seasons ending in 2024. Basic qualifications for nomination include that the nominated athlete must be 25 years old or younger and live in Lakewood or attend school in Lakewood. The 43<sup>rd</sup> Annual Lakewood Hall of Fame awards banquet will be held on Monday, February 24, 2025.

## Nominee Information:

NAME:	PHONE:
ADDRESS:	CITY & ZIP:
SCHOOL or AFFILIATION:	GRADUATING YEAR: <input type="checkbox"/> HS <input type="checkbox"/> College
SPORT & POSITION:	SPORT & POSITION:

## Award Categories - Submit nomination for at least one category

- Athlete of the Year
- Outstanding High School Career Achievement (outstanding achievement for two or more years, including senior year season)
- Performer of the Year for the sport of: \_\_\_\_\_
- Outstanding Sustained Contribution to Youth Sports\* (individual or organization)
- All-Round Performer (achievement in multiple sports, listed below) \_\_\_\_\_
- McDonald's Press-On Award\* (for overcoming adversity or for inspirational accomplishment)
- Larry Van Nostran Future Star Award<sup>+</sup> (outstanding achievement by a freshman in a single sport)
- Chairman's Award\* (outstanding achievement otherwise not categorized)

*\*Age restriction does not apply  
 +Must not have won in a prior year*

## Provide detailed information regarding the nominee on attached page.

Include honors and/or recognition from CIF, League, Press Telegram, 562.org or L. A. Times (1st team, 2nd team, etc.) and other awards and accomplishments achieved in 2024 as listed above. Include all available statistics by completing supplemental sport specific questionnaire for each sport being considered for award recognition. Indicate athlete's positions or events and division. Information from previous years achievements should only be included if nominating for Outstanding High School Career or Outstanding Sustained Contribution to Youth Sports awards. The Board of Electors will cast ballots for honorees based on the information provided regarding the nominee.

**Please print information below clearly so that we may contact you with any questions. Accuracy of your nomination is very important to us. Thank you.**

Submitted by: Name \_\_\_\_\_ Relationship:  Athletic Director  Coach  Parent/other

Address \_\_\_\_\_ City, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Nominee's Name:** \_\_\_\_\_ **Sport & Position:** \_\_\_\_\_

(Submit a separate questionnaire for each sport being considered for award recognition.)

## ***Honors and achievements:***

### **CIF Honors**

- All CIF
  - 1st Team
  - 2nd Team
- Offensive Player of the Year
- Defensive Player of the Year
- Other \_\_\_\_\_

### **League Honors**

- All League
  - 1st Team
  - 2nd Team
- Offensive Player of the Year
- Defensive Player of the Year
- League MVP
- Other \_\_\_\_\_

### **School/Team Honors**

- Scholar Athlete
- Team MVP     Team Captain
- Offensive Player of the Year
- Defensive Player of the Year
- Other \_\_\_\_\_

### **Press Telegram**

- Player of the Year
- 1st Team Dream Team
- 2nd Team Dream Team
- Other \_\_\_\_\_

### **State Honors**

- All State
- Masters
- Other \_\_\_\_\_

**Other Honors:** \_\_\_\_\_

## ***Additional achievements not listed above:***

*Include additional pages as necessary.*

**Nominee's Name:** \_\_\_\_\_ **Sport & Position:** \_\_\_\_\_

## ***Statistics:***

### **BASEBALL / SOFTBALL**

#### **Offensive Stats:**

AB \_\_\_\_\_ Hits \_\_\_\_\_ 2B \_\_\_\_\_ 3B \_\_\_\_\_ HR \_\_\_\_\_ BB \_\_\_\_\_ R \_\_\_\_\_ RBI \_\_\_\_\_ OBP \_\_\_\_\_ SLG \_\_\_\_\_ SB \_\_\_\_\_

#### **Pitching Stats / Fielding %:**

IP \_\_\_\_\_ W \_\_\_\_\_ L \_\_\_\_\_ ER \_\_\_\_\_ ERA \_\_\_\_\_ K \_\_\_\_\_ BB \_\_\_\_\_ WHIP \_\_\_\_\_ OBA \_\_\_\_\_ SV \_\_\_\_\_ Field% \_\_\_\_\_

### **BASKETBALL**

PTS \_\_\_\_\_ STL \_\_\_\_\_ AST \_\_\_\_\_ RB \_\_\_\_\_ BLKS \_\_\_\_\_ FG % \_\_\_\_\_ 3 PT % \_\_\_\_\_ FT % \_\_\_\_\_

### **CROSS COUNTRY**

3200 M PB \_\_\_\_\_ 4000 M PB \_\_\_\_\_ 2.75 Mile PB \_\_\_\_\_ 3 Mile PB \_\_\_\_\_ 5000 M PB \_\_\_\_\_

Mile Splits \_\_\_\_\_

### **FOOTBALL**

#### **Offensive Stats:**

Passed TDS \_\_\_\_\_ REC TDS \_\_\_\_\_ RSH YDS \_\_\_\_\_ REC YDS \_\_\_\_\_

ATT \_\_\_\_\_ REC \_\_\_\_\_ CMP \_\_\_\_\_ ATT \_\_\_\_\_

#### **Defensive Stats:**

TK \_\_\_\_\_ INT \_\_\_\_\_ SCK \_\_\_\_\_ FF \_\_\_\_\_ PD \_\_\_\_\_

#### **Special Teams Stats:**

RET YDS \_\_\_\_\_ TDS \_\_\_\_\_ FG \_\_\_\_\_ XP \_\_\_\_\_ XPA \_\_\_\_\_ XP made \_\_\_\_\_

### **GOLF**

Stroke Avg \_\_\_\_\_ Putts/9 holes \_\_\_\_\_ Driving Dist. \_\_\_\_\_ Fairways Hit % \_\_\_\_\_

Greens in Regulation % \_\_\_\_\_ Sand Save % \_\_\_\_\_

### **LACROSSE**

#### **Forward/Defense:**

Goals \_\_\_\_\_ AST \_\_\_\_\_ PTS \_\_\_\_\_ SOG \_\_\_\_\_ FO % \_\_\_\_\_ Sh % \_\_\_\_\_ PTS/game \_\_\_\_\_

#### **Goalie:**

Saves \_\_\_\_\_ Saves % \_\_\_\_\_ GA \_\_\_\_\_ GA Avg \_\_\_\_\_ Shutouts \_\_\_\_\_ Wins \_\_\_\_\_ Losses \_\_\_\_\_

### **SOCCER**

Goals \_\_\_\_\_ AST \_\_\_\_\_ Saves \_\_\_\_\_

### **SWIMMING**

#### **Personal best for each stroke and distance:**

50 YRD: Free _____	Back _____	Breaststroke _____	Butterfly _____
100 YRD: Free _____	Back _____	Breaststroke _____	Butterfly _____
200 YRD: Free _____	Back _____	Breaststroke _____	Butterfly _____
400 YRD: Free _____	Back _____	Breaststroke _____	Butterfly _____
800 YRD: Free _____	Back _____	Breaststroke _____	Butterfly _____
1500 YRD: Free _____	Back _____	Breaststroke _____	Butterfly _____

**Nominee's Name:** \_\_\_\_\_ **Sport & Position:** \_\_\_\_\_

## ***Statistics:***

### **TENNIS**

Games Won \_\_\_\_\_ Sets Won \_\_\_\_\_ Points Won \_\_\_\_\_ Break Points \_\_\_\_\_ Aces \_\_\_\_\_  
First Serve % \_\_\_\_\_ Winners \_\_\_\_\_ Rec. Pts. Won \_\_\_\_\_ Service Pts. Won \_\_\_\_\_

### **TRACK & FIELD**

#### **TRACK:**

Primary Event \_\_\_\_\_ Best Time \_\_\_\_\_ Avg. Time \_\_\_\_\_ Best Finish \_\_\_\_\_  
Second Event \_\_\_\_\_ Best Time \_\_\_\_\_ Avg. Time \_\_\_\_\_ Best Finish \_\_\_\_\_  
Third Event \_\_\_\_\_ Best Time \_\_\_\_\_ Avg. Time \_\_\_\_\_ Best Finish \_\_\_\_\_

#### **FIELD:**

Shotput Best Dist. \_\_\_\_\_ Avg. Dist. \_\_\_\_\_ Best Finish \_\_\_\_\_  
Disc Best Dist. \_\_\_\_\_ Avg. Dist. \_\_\_\_\_ Best Finish \_\_\_\_\_  
Long Jump Best Jump \_\_\_\_\_ Avg. Jump \_\_\_\_\_ Best Finish \_\_\_\_\_  
High Jump Best Jump \_\_\_\_\_ Avg. Jump \_\_\_\_\_ Best Finish \_\_\_\_\_  
Highest Vault \_\_\_\_\_ Avg. Vault \_\_\_\_\_ Best Finish \_\_\_\_\_

### **VOLLEYBALL**

Blocks \_\_\_\_\_ Kills \_\_\_\_\_ Assist \_\_\_\_\_ Digs \_\_\_\_\_ Aces \_\_\_\_\_ Hitting % \_\_\_\_\_

### **WATER POLO**

#### **General Stats:**

Games played \_\_\_\_\_ Minutes \_\_\_\_\_

#### **Field Stats:**

Shots taken \_\_\_\_\_ Goals \_\_\_\_\_ Assists \_\_\_\_\_ Steals \_\_\_\_\_

#### **Keeper Stats:**

GA \_\_\_\_\_ GA Avg. \_\_\_\_\_ Saves \_\_\_\_\_ Shutouts \_\_\_\_\_

### **WRESTLING**

Pins \_\_\_\_\_ Match Wins by PTS \_\_\_\_\_ Fastest Pin \_\_\_\_\_

## ***Statistics not listed on form:***

*Include additional pages as necessary.*